

1 Chronicles 5:19

Authorized King James Version (KJV)

And they made war with the Hagarites, with Jetur, and Nephish, and Nodab.

Analysis

Genealogical Significance: This verse appears within the Trans-Jordanian tribes and their failures section of Chronicles' genealogical framework. The Hebrew term מַ'אֵל (ma'al) - unfaithfulness/treachery is central to understanding this passage's purpose. The Chronicler, writing to post-exilic Israel (c. 450-400 BCE), uses these genealogies not merely as historical records but as theological statements about covenant continuity and divine faithfulness.

The genealogical structure serves multiple purposes:

1. establishing Israel's connection to God's creation plan from Adam
2. legitimizing post-exilic community's claim to covenant promises
3. emphasizing Judah and Levi's special roles in God's redemptive plan,
4. demonstrating that despite exile, God's covenant purposes continue.

The selection and arrangement of names is intentional, highlighting Consequences of covenant unfaithfulness.

Chronicles diverges from Genesis and Samuel-Kings in its genealogical presentation, reflecting the Chronicler's distinct theological agenda. Where earlier texts focus on narrative history, Chronicles emphasizes continuity, legitimacy, and hope for restoration. This verse contributes to the larger argument that the post-exilic community is the rightful heir of God's ancient covenant promises.

Historical Context

Post-Exilic Context: The Chronicler wrote during the Persian period (450-400 BCE) to a community returned from Babylonian exile, struggling with identity and purpose. These genealogies answered crucial questions: Who are we? What is our relationship to ancient Israel? Do God's promises still apply to us?

The historical setting influences the text's emphasis on Trans-Jordanian tribes: Reuben, Gad, and Manasseh. Ancient Near Eastern cultures valued genealogies for establishing land rights, royal legitimacy, and tribal identity. Chronicles' genealogies served similar functions while adding theological depth. The inclusion of specific names and details reflects the author's access to temple archives, royal records, and earlier biblical texts.

Archaeological evidence from Persian-period Judah shows a small, struggling community centered around Jerusalem and the rebuilt temple. The genealogies reinforced their connection to the glorious past and provided hope for future restoration through God's covenant faithfulness.

Related Passages

James 2:17 — Faith and works

Hebrews 11:1 — Definition of faith

Study Questions

1. How does understanding genealogies as theological statements rather than mere historical records change your reading of Chronicles and other biblical genealogies?
2. What does this verse teach about God's faithfulness across generations, and how does that apply to your own family's spiritual legacy?
3. How does Consequences of covenant unfaithfulness connect to the New Testament revelation of Jesus Christ as the fulfillment of Old Testament promises?

Interlinear Text

וַעֲשׂוּ	מִלְחָמָה	עִם	הַחֲגָרִיּאִים	אִישׁ יֵטוּר	וְנָפִישׁ
And they made	war	H5973	with the Hagarites	with Jetur	and Nephish
H6213	H4421		H1905	H3195	H5305
וְנוֹדָב:					
and Nodab					
H5114					

Additional Cross-References

1 Chronicles 1:31 (Parallel theme): Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

Genesis 25:15 (Parallel theme): Hadar, and Tema, Jetur, Naphish, and Kedemah:

1 Chronicles 5:10 (Creation): And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east land of Gilead.